

# Ranchi Collectorate, Ranchi

(District e-Governance society)

## Press Release

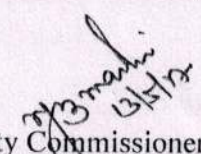
Letter No. 681 in pursuance of the memorandum dated 17.03.2017, from the chief secretary, Government of Jharkhand for engagement of new resources to support District e-Governance Society for successful implementation of the Digital India in the district. In this regard An Interview was called for the post of e-Bank Manager and e-Merchant Manager, But no Suitable candidate has been found. So once again a notice is hereby given to all the interested aspirants for applying for the post as detailed below.

Sl No	Name of the Post	No. of Post	Essential Qualification	Remuneration
1	e-Bank Manager	1	i) Graduate in any Discipline ii) Must have at least CCC level proficiency in computer from NIELIT or Graduate in computer application. iii) Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project iv) Should be able to communicate in English and local language	25,847/- per month
2	e-Merchant Manager	1	v) Should be aged between 24-35 years as on 18.03.2017 vi) Should be resident of Ranchi district.	

The engagement will be purely on "Contractual" basis for Six months and necessarily further action should be done by government decision. The application can be submitted in the format enclosed (Annexure-1) with relevant documents on or before **20<sup>th</sup> May 2017 till 5:00 PM**. Documents verification will be held on **22<sup>th</sup> May 2017**, Date of compliance of objection will be **24<sup>th</sup> May 2017**. The Application can be submitted in the name of "**DC cum Chairman DeGS, Ranchi, District e-Governance Society, Vikash Bhawan, Kutchery Road, Ranchi-1.**" by Registered post/Speed post or by Hand. The Interview will be held on **26<sup>th</sup> May 2017 at 11:00 am** at the office of the undersigned. The application form can be download from <http://Ranchi.nic.in> or obtained from the Office of District e-Governance Society. No TA/DA will be paid for attending interview.

Note : - \*Reservation and age relaxation follow as per government norms.

\*The District Selection Committee will be safe to any changes in advertisement and keep right to final selection.

  
Deputy Commissioner, Ranchi



Memo No. 47/DECS ,

Dated 13/5/2017

Copy to :

1. The Chief Secretary, Government of Jharkhand
2. The Secretary (IT), Government of Jharkhand
3. DIO, NIC, Ranchi for publication of form at <http://Ranchi.nic.in>
4. Notice Board, DC Office, Ranchi/Block office, Ranchi
5. DPRO, Ranchi for publication in local newspapers

*g.p. mahar*  
13/5/17  
Deputy Commissioner, Ranchi



(Annexure-1)

## Application form

for the post of e-Bank Manager, e-Merchant Manager

Post Name : .....District.....Block: .....

1. Name : .....

2. Father's Name : .....

3. Date of Birth ..... Age as on 26.05.2017 .....

4. Gender ..... 5. Category (SC/ST/OBC/UR).....

6. Home District ..... 7. Nationality.....

8. Mobile Number..... 9. Email ID.....

Affix Photo here

### 10. Permanent Address (Enclosed residential address proof):

At..... Village..... Post.....

PS.....District.....State..... Pincode.....

### 11. Address for Communication:

At..... Village..... Post.....

PS.....District.....State..... Pincode.....

### 12. Educational/Technical Qualifications (Enclosed self attested document)

Sl No.	Course	Subject	University	Year of Passing	Div/class with % or CGPA
1	Graduation				
2	Post Graduation				
3	CCC Level/Other Certification	Computer			

### 13. Total years of experience in IT/e-Governance (in months) .....

### 14. Work experience details (Enclosed self attested document) :

Sl No.	Organization	Address	Period (from-to)	Nature of work	Remarks

### 15. Linguistic Skills:

Language	Fluency (Excellent/Good/Average)		
	Writing	Reading	Speaking
English			
Hindi			
Local Language (.....)			

### 16. Any other information you wish to disclose.....

I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. I have read all terms & conditions of the engagement and agree to accept the same.

Place :

Date :

Full Signature of the Applicants